

ANNUAL HIGH SCHOOL REPORT

Session 1922-1923

Race Negro

Jackson High School
Campbell County

Lynchburg Va. Post Office
Lynchburg F. District

HIGH SCHOOL INSTRUCTORS

FULL NAME	Exact Grade of Certificate To be Written by Division Superintendent	Scholastic Preparation Attended College or Normal School	Degree	Subjects or Grades Taught	Classes Per Week	Annual Salary
Principal <u>Ugubart, Helen D.</u>	<u>Special</u>	<u>Dep't. Graduate Hollins Coll.</u>	✓	<u>Supervisor</u>		\$1925.00
All-Time H. S. Teachers						
1. <u>DeBardelaben, Wm. F.</u>	<u>Special</u>	<u>Lincoln University</u>	A.B.	<u>Science</u>	25	1600.00
2. <u>Davis, James A.</u>	<u>Special</u>	<u>Lincoln University</u>	✓	<u>English</u>	30	1200.00
3. <u>Grigaly, Jefferson E.</u>	<u>Special</u>	<u>Biddle University</u>	A.B.	<u>Mathematics</u>	30	1200.00
4. <u>Meredith, Omega S.</u>	<u>Special - N.P.</u>	<u>Va. N. & I. I.</u>	✓	<u>Algebra, Eng.</u>	30	1000.00
5. <u>Peters, Carlotta C.</u>	<u>Collegiate</u>	<u>Howard Univ.</u>	A.B.	<u>History</u>	30	1100.00
6. <u>Roberts, Ora S.</u>	<u>Special</u>	<u>Undergraduate Hartborn U.</u>	✓	<u>Latin</u>	30	1050.00
Part-time H. S. Teachers						
1. ✓						
2. ✓						

1. Length High School term according to contracts.....	10 mo.	21. Number separate rooms used for laboratory work.....	0
2. Length Elementary School term according to contracts.....	✓	22. Is there a separate library room?.....	No
3. Length term other elementary schools in district.....	✓	23. Is there a separate room for principal's office?.....	No
4. Present enrollment in High School Department { Girls.....	54	24. Number class rooms for Elementary Grades.....	✓
Boys.....	136	25. How is building heated?.....	<u>Steam</u>
5. Present enrollment in Elementary Grades.....	✓	26. Seating capacity of auditorium.....	500
6. Average number pupils per teacher in Elementary Grades.....	✓	27. Total cost of laboratory equipment.....	
7. Number all-time teachers in Elementary Grades.....	✓	physics.....; chemistry.....; general science.....;	
8. Number all-time teachers in High School Department.....	6	home economics.....500; agriculture.....; biology.....;	
9. Number part-time teachers in High School Dept. & Grades.....	✓	manual arts.....75; business course.....;	
10. Average monthly salary High School teachers (including principal.).....	\$1191.67	28. Number graduates of last session who went to college.....	6
11. Average monthly salary Elementary School teachers.....	✓	29. Number graduates of last session who went to winter sessions of Normal Schools.....	2
12. Is certificate or any Elementary teacher below 1st Grade?.....	✓	30. Number graduates of last session who went to other institutions, such as Business or Professional Schools.....	2
13. Are records of pupils' work kept?.....	<u>Yes</u>	31. Total number of units required for graduation.....	16
14. Number volumes in High School library.....	300	32. Number periods devoted to supervision by Principal daily.....	3
15. Estimated value of High School library.....	100	33. Is there provision for systematic physical training?.....	<u>Yes</u>
16. Cost of High School building and grounds.....	104,650	34. Remarks:.....	
17. Size of lot in acres or blocks.....	<u>1/4</u>		
18. Value of furniture and other equipment exclusive of laboratory and library in High School Department.....	4000		
19. Total amount expended during year for sites, buildings and other permanent improvements for High School Dept.....	104,000		
20. Number classrooms used for High School recitations.....	6		

I hereby certify that this report is correct.

I have reviewed this report and certify that it is correct. E. T. G.

Principal of High School.

E. G. Glass

Division Superintendent.

Present Post Office.

Dec. 8

Date.

PROGRAM OF STUDIES

Fill all blanks in detail. List all basal textbooks used. Show the four year program and not merely classes offered in the current session.

COURSES OF STUDY	Credit Units Leave Blank) *	No. of Periods Per Week	Number of Weeks in course	Minutes in Each Recitation	Number in Each Course		TEXTS USED EACH YEAR Indicate number (not name) of classics read in English and number of books translated in Latin. Star (*) combined and alternating courses.
					Boys	Girls	
1st YEAR							
English		5	38	40	29	57	Emerson + Reader Bk. II (c) 2
Mathematics		5	38	40	"	"	Wells + Hart's High School Algebra
Science { Lab.		5	38	40	"	"	Clark's Introduction to Science ^{Farr's Phys. Geog.}
Rec.							
History		5	38	40	"	"	Myers General History
Latin		5	38	40	"	"	Col. + Daniels First Year Latin.
French							
2nd YEAR							
English		5	38	40	14	41	Brooks English Comp. Bk. I 2
Mathematics		"	"	"	"	"	Wells' Essentials of Algebra
Science { Rec.		"	"	"	"	"	Farr's Phys. Geog. (c)
Lab.							
History		5	20	"	"	"	Myers' General Hist. (c)
Latin		5	38	"	"	"	C. + D. 1st Yr. Latin (c) Bennett's Latin ^{from} comp. Caesar 2 books
French							
3d YEAR							
English		5	38	40	7	24	Brooks Eng. Comp. Bk. II Metcalf's Eng. Lit. 3
Mathematics		"	"	"	"	"	Wells' Essentials of Plane Geom.
Science { Rec.		"	19	"	"	"	Ritchie's Human Physiology
Lab.							
History		"	39	"	"	"	Munford's Va's Attitude towards Slavery & Secession
Latin		"	"	"	"	"	Bennett's ^{from} comp. D'Orge's Cicero 4 books
French							
4th YEAR							
English		5	38	40	4	14	Brooks Eng. Comp. Bk. II Metcalf's Eng. Lit. (c) Metcalf's American Lit. 5
Mathematics		"	"	"	"	"	Wells' Essentials - Solid Geometry - Moore + Miner's Prac. B. Calc.
Science { Rec.		"	19	"	"	"	Davenport's ^{Zoology} Plan. of Zoology (face) Andrews's Botany (opposite)
Lab.							
History		"	38	"	"	"	Andrews's Amer. Hist. Forman's Adv. Civics (c)
Latin		"	"	"	"	"	Bennett's ^{from} comp. Vergil 4 books
French							

*NOTE—This column to be filled in by supervisor.